

Sermon Notes

The Seals Are Broken: The Four Horseman of the Apocalypse Revelation 6:1-8 (pew Bible pg. 1031)

In Revelation 6, the Lamb begins to unseal the scroll He has just been given by God, and then we see Him initiating, permitting, and overseeing what unfolds in the remainder of Revelation. What takes place is what Jesus said would happen earlier in the gospels: *"See that no one leads you astray. For many will come in my name, saying, 'I am the Christ,' and they will lead many astray. And you will hear of wars and rumors of wars. See that you are not alarmed, for this must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places. All these are but the beginning of the birth pains." (Matthew 24:4–8)*

What Jesus says in Matthew 24 and what He reveals to John in Revelation 6 and following go hand in hand. Vivid images from several Old Testament passages and Jesus' words about the end of time help us see and understand what we will see in the seals, trumpets, and bowls of Revelation. We will see the birth pains, the travail, the ultimate tribulation, and the gospel going throughout the world. "...then the end will come." (Matthew 24:14b)

Today's passage shows us that Christ rules over the events of this world, and that these seemingly chaotic events are not the result of blind fate. The horses in Revelation 6:1-8 show us that natural and political disasters in this world are sovereignly brought about in order that both the redemptive purposes of God and His judicial purposes are accomplished. Both the holy justice of God and the saving love of God are on full display in the chaotic and destructive scenes we see in Revelation 6:1-8. Deception, war, famine, and even death are in the hand of the Lamb and are being used by Him for His eternal glory.

The Unsealing:	The 1 st seal:	Deception
	The 2 nd seal:	War
	The 3 rd seal:	Famine
	The 4 th seal:	Death
The Meaning:	The Lamb initiates and controls	
	These parallel judgments are bad, and things will get worse	
	What the enemy intends for evil God ultimately intends for good	
The Applications:	Rest in the sovereignty of Christ	
	Understand the self-defeating character of sin	
	Hold on to Christ; He is holding you	
	Flee the wrath to come – trust in Christ	

Know

What does God intend for me to know? In your journal, use the following prompts to write some truths that stood out from this week's message.

I never knew...

I was reminded...

A question I still have...

A truth I could share...

I was challenged...

I was convicted...

I need to dig deeper into...

I was encouraged to...

Be (Consider)

What does God's Word lead me to prayerfully consider? In your journal, use the following questions to write some prompts to use in praying through this week's passage.

Is there a command to obey? How am I compelled to exalt God? Is there a promise to claim? Is there a principle to follow? Is there an example to follow? Am I convicted to confess any sin? Is there a sin to avoid? How do I need to rest in Jesus/the gospel? How can I pray for someone else? What am I compelled to love or desire?



How does God's Word call me to yield my life? In your journal, write your answers and thoughts in response to the following questions.

How does this passage prepare us to be able to see things as they really are as we live and face situations within this fallen world? How do they work to sober us to spiritual reality?

How have you seen the Lord use evils like the ones presented in this passage for his purposes? How does the Spirit's work through the Word prepare us to press on in his mission as we grow in him?

How do we guard against the threat of the brokenness and suffering of this life to over come us or to take our focus off of God and his eternal purposes? What is the function of the Body in that for us?

*Use this guide to help you internalize this week's message & to prepare for Life Group.

Contact Us

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